

**BESSINGBY PARK RANGERS ENTRY FORM**

|  |  |
| --- | --- |
| Club Name - |  |
| Affiliation No - |  |
| Age Group - |  |
| Contact Name - |  |
| Address - |  |
| Email - |  |
| Telephone - |  |

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| --- | --- | --- | --- | --- |
| **Saturday 30th May** | |  | **Sunday 31st May** | |
| **Age Group** | **No. Of Teams** |  | **Age Group** | **No. Of Teams** |
| **U6** |  |  | **U7** |  |
| **U8** |  |  | **U9** |  |
| **U10** |  |  | **U11** |  |
| **U12** |  |  | **U13** |  |
|  |  |  | **U14** |  |
|  |  |  | **U15** |  |
|  |  |  | **U16** |  |
|  |  |  | **Ladies** |  |